



**Finance Committee**  
Downstairs Blue Conference Room – City Hall  
Monday, October 3<sup>rd</sup>, 2022 - 5:30 p.m.

## **Meeting Agenda**

### **Agenda Item I.**

Approval of Meeting Minutes from January 31, 2022

### **Agenda Item II.**

Update on status of city audits

### **Agenda Item III.**

Report of City Manager responses to School Board's questions from April's Joint Finance Committee

### **Agenda Item IV.**

Pay & Class Study

### **Agenda Item V.**

Buildings & Grounds Position Recommendation

### **Agenda Item VI.**

Other Business

*The Finance Committee reserves the right to enter into non-public session when necessary, according to the provisions of RSA 91-A.*

*This location is accessible to the disabled by stairwell elevator. Those wishing to attend who are hearing or vision impaired may make their needs known by calling 934-3900 (voice), or through "Relay New Hampshire" 1-800-735-2964 (T.D./TRY)*