



**CIP Committee**  
Franklin Public Library, Upstairs  
May 30<sup>th</sup>, 2024 – 6:00 p.m.

## **Meeting Agenda**

### **Agenda Item I.**

Approval of minutes from the December 1<sup>st</sup>, 2022 meeting.

### **Agenda Item II.**

Review of Capital Improvements Plan

### **Agenda Item III.**

Other Business

*The CIP Committee reserves the right to enter into non-public session when necessary, according to the provisions of RSA 91-A.*

*This location is accessible to the disabled by stairwell elevator. Those wishing to attend who are hearing or vision impaired may make their needs known by calling 934-3900 (voice), or through "Relay New Hampshire" 1-800-735-2964 (T.D./TRY)*